

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Friday, 11 May 2018

**Committee:**  
**Communities Overview Committee**

**Date:** Monday, 21 May 2018  
**Time:** 2.00 pm  
**Venue:** Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Communities Overview Committee**

|                 |                |
|-----------------|----------------|
| Cecilia Motley  | Roger Hughes   |
| Nick Hignett    | Vivienne Parry |
| Andy Boddington | Keith Roberts  |
| Ted Clarke      | Leslie Winwood |
| Rob Gittins     | Tina Woodward  |

Your Committee Officer is:

**Amanda Holyoak** Committee Officer  
Tel: 01743 257714  
Email: [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

**1 Election of Chairman**

**2 Apologies for Absence and Substitutions**

**3 Appointment of Vice-Chairman**

**4 Declarations of Interest**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**5 Minutes of Last Meeting (Pages 1 - 4)**

To confirm the minutes of the meeting held on 23 April 2018 as a correct record, attached marked: 5

**6 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 2.00 pm on Friday 18 May 2018.

**7 Member Question Time**

To receive any questions of which members of the Council have given notice. The deadline for this meeting is 2.00 pm on Friday 18 May 2018.

**8 Preliminary Report on the Local Joint Committees Task and Finish Group (Pages 5 - 8)**

Report attached marked: 8

**9 Update on Environmental Maintenance Grants (Pages 9 - 14)**

Report attached marked: 9

**10 Work Programme Update (Pages 15 - 20)**

Report attached marked: 10